



# MARICOPA COUNTY

## Elections Department



| OFFICE SOUGHT / DISTRICT                    |  | SIGNATURES | SIGNATURES |
|---|--|------------|------------|
| PARTY AFFILIATION / CANDIDATE NAME          |  | REQUIRED   | FILED      |
| <b>CLERK OF THE SUPERIOR COURT</b>          |  |            |            |
| REP   | FINE, JEFF                             | 4,528      | 6,728      |
| <b>COUNTY ATTORNEY</b>                      |  |            |            |
| <b>2 YEAR TERM</b>                          |  |            |            |
| REP   | GODBEHERE, GINA                        | 4,528      | 6,054      |
| REP   | FOSTER, ANNI L. <i>(WITHDRAWN)</i>     | 4,528      | 11,094     |
| REP   | MITCHELL, RACHEL                       | 4,528      | 6,256      |
| DEM   | GUNNIGLE, JULIE                        | 4,289      | 4,907      |
| <b>MARICOPA COUNTY BOARD OF SUPERVISORS</b> |  |            |            |
| <b>DISTRICT 2, 2 YEAR TERM</b>              |  |            |            |
| REP   | GALVIN, THOMAS                         | 1,060      | 2,687      |
| REP   | GOLEC, GAIL                            | 1,060      | 1,743      |
| REP   | LITTLE, DOUG                           | 1,060      | 3,076      |
| REP   | VERSCHOOR, THAYER L.                   | 1,060      | 3,331      |
| <b>JUSTICE OF THE PEACE / CONSTABLE</b>     |  |            |            |
| <b>AGUA FRIA</b>                            |  |            |            |
| <b>JUSTICE OF THE PEACE</b>                 |  |            |            |
| DEM   | GUZMAN, JOE "PEP"                      | 499        | 682        |
| <b>CONSTABLE</b>                            |  |            |            |
| DEM   | CLARK, DOUG                            | 499        | 692        |
| <b>ARROWHEAD</b>                            |  |            |            |
| <b>JUSTICE OF THE PEACE</b>                 |  |            |            |
| REP   | WISMER, CRAIG WILLIAM                  | 1,227      | 2,079      |
| <b>CONSTABLE</b>                            |  |            |            |
| REP   | SUMNER, CHRISTOPHER WILLIAM            | 1,227      | 1,488      |
| <b>DOWNTOWN</b>                             |  |            |            |
| <b>JUSTICE OF THE PEACE</b>                 |  |            |            |
| DEM   | MEDINA, ENRIQUE OCHOA <i>(REMOVED)</i> | 279        | 387        |
| DEM   | SAMA, JENNIFER M. "JEN"                | 279        | 609        |
| <b>CONSTABLE</b>                            |  |            |            |
| DEM   | MARTINEZ, DARLENE T.                   | 279        | 409        |
| <b>EAST MESA</b>                            |  |            |            |
| <b>JUSTICE OF THE PEACE</b>                 |  |            |            |
| REP   | ALLEN, KEN                             | 817        | 1,910      |
| REP   | ARNETT, FRED                           | 817        | 1,866      |
| REP   | BURROUGHS, AARON                       | 817        | 1,322      |
| <b>CONSTABLE</b>                            |  |            |            |
| REP   | PEARCE, RUSTIN                         | 817        | 1,178      |



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|--------------------------------------|-----------|------------------------|---------------------|
| <b>ENCANTO</b>                       | <b>2</b>  |                        |                     |
| JUSTICE OF THE PEACE                 |           |                        |                     |
| DEM CHEUVRONT, KEN                   |           | 447                    | 746                 |
| CONSTABLE                            |           |                        |                     |
| DEM LIGOCKI-RUSSELL, MARIA M.        |           | 447                    | 688                 |
| <b>HASSAYAMPA</b>                    | <b>23</b> |                        |                     |
| JUSTICE OF THE PEACE                 |           |                        |                     |
| REP MUELLER, CJ "CHRIS"              |           | 1,365                  | 1,645               |
| CONSTABLE                            |           |                        |                     |
| REP BLAKE, SCOTT                     |           | 1,015                  | 2,414               |
| REP FRIEDLANDER, MITCH               |           | 1,365                  | 2,248               |
| <b>IRONWOOD</b>                      | <b>7</b>  |                        |                     |
| JUSTICE OF THE PEACE                 |           |                        |                     |
| REP GETZWILLER, JOE B.               |           | 99                     | 181                 |
| CONSTABLE                            |           |                        |                     |
| REP BIRCHFIELD, DANIEL               |           | 99                     | 117                 |
| <b>KYRENE</b>                        | <b>19</b> |                        |                     |
| JUSTICE OF THE PEACE                 |           |                        |                     |
| DEM SAULS, SHARRON L.                |           | 771                    | 1,029               |
| CONSTABLE                            |           |                        |                     |
| REP DIAZ, DANIEL                     |           | 664                    | 944                 |
| DEM BELLAVIGNA, BRIDGET              |           | 771                    | 1,038               |
| <b>MANISTEE</b>                      | <b>8</b>  |                        |                     |
| JUSTICE OF THE PEACE                 |           |                        |                     |
| REP WATTS, DONALD                    |           | 571                    | 939                 |
| DEM DUSKIN, KERRY <i>(WITHDRAWN)</i> |           | 660                    | 720                 |
| CONSTABLE                            |           |                        |                     |
| REP MCCLOSKEY, LENNIE                |           | 571                    | 776                 |
| <b>MCDOWELL MOUNTAIN</b>             | <b>15</b> |                        |                     |
| JUSTICE OF THE PEACE                 |           |                        |                     |
| REP REAGAN, MICHELE                  |           | 1,625                  | 4,446               |
| CONSTABLE                            |           |                        |                     |
| REP LESTER, DAVID                    |           | 1,625                  | 3,171               |
| <b>NORTH VALLEY</b>                  | <b>11</b> |                        |                     |
| JUSTICE OF THE PEACE                 |           |                        |                     |
| REP CVANCARA, AIMEE A.               |           | 1,060                  | 1,576               |
| REP WILLIAMS, GERALD A.              |           | 1,060                  | 1,583               |
| CONSTABLE                            |           |                        |                     |
| REP ROWE, MIKE                       |           | 1,060                  | 1,540               |



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| <b>SAN MARCOS</b>                  |   | <b>3</b>     |              |
| <b>JUSTICE OF THE PEACE</b>        |   |              |              |
| REP                                | JOHNSTON, SHERWOOD <i>(WITHDRAWN)</i>     | <b>1,134</b> | <b>1,359</b> |
| DEM                                | JERMAINE, JENNIFER                        | <b>1,090</b> | <b>1,430</b> |
| <b>CONSTABLE</b>                   |   |              |              |
| REP                                | WALLACE, NATHAN F.                        | <b>1,134</b> | <b>1,670</b> |
| <b>SOUTH MOUNTAIN</b>              |   | <b>17</b>    |              |
| <b>JUSTICE OF THE PEACE</b>        |   |              |              |
| DEM                                | RIOS, REBECCA                             | <b>843</b>   | <b>1,759</b> |
| DEM                                | WILLIAMS, CODY                            | <b>843</b>   | <b>1,677</b> |
| <b>CONSTABLE</b>                   |   |              |              |
| DEM                                | KENNEDY, MAHOGANY                         | <b>843</b>   | <b>1,053</b> |
| <b>UNIVERSITY LAKES</b>            |   | <b>18</b>    |              |
| <b>JUSTICE OF THE PEACE</b>        |   |              |              |
| DEM                                | KISSELL, TYLER                            | <b>421</b>   | <b>560</b>   |
| <b>CONSTABLE</b>                   |   |              |              |
| DEM                                | LATHAN, KARYN K.                          | <b>421</b>   | <b>522</b>   |
| <b>WEST MCDOWELL</b>               |   | <b>22</b>    |              |
| <b>JUSTICE OF THE PEACE</b>        |   |              |              |
| DEM                                | LOPEZ, TERESA                             | <b>339</b>   | <b>686</b>   |
| DEM                                | MEZA, ROBERT                              | <b>339</b>   | <b>1,258</b> |
| <b>CONSTABLE</b>                   |   |              |              |
| DEM                                | RHYMES, BYRON L.                          | <b>339</b>   | <b>553</b>   |
| <b>WEST MESA</b>                   |   | <b>21</b>    |              |
| <b>JUSTICE OF THE PEACE</b>        |   |              |              |
| DEM                                | SEARS, ELAISSIA                           | <b>255</b>   | <b>447</b>   |
| <b>CONSTABLE</b>                   |   |              |              |
| REP                                | GILES, BRANDON                            | <b>216</b>   | <b>302</b>   |
| DEM                                | MCDONALD, ROBERT H., JR. <i>(REMOVED)</i> | <b>255</b>   | <b>260</b>   |
| <b>WHITE TANK</b>                  |   | <b>1</b>     |              |
| <b>JUSTICE OF THE PEACE</b>        |   |              |              |
| REP                                | OWENS, HEIDI M.                           | <b>1,041</b> | <b>1,431</b> |
| <b>CONSTABLE</b>                   |   |              |              |
| REP                                | SINCLAIR, MARK                            | <b>1,041</b> | <b>1,289</b> |

**IND** *This candidate will only appear on the General Election Ballot*